CAMPAIGN FINANCIAL REPORT: 2026

GARFIELD COUNTY AND LOCAL SCHOOL BOARD

Full Name: Phoebe L. Wiseman

Address: PO Box 35 (Street) 1848 N. MAIN TROPIC, UT (City) 84776 (Zip Code)

Phone: 435-616-8961 (Cell) Phone: same (Home or Office)

Name of Office:

Candidate Signature

RECEIVED OCT 20 2026 GARFIELD COUNTY CLERK

10/20/2026

Date

**CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE GARFIELD COUNTY CLERK**
**Please check the appropriate report being filed:**

( ) June 9, 2026: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.

( ) July 16, 2026: Final Statements are due from candidates who were **eliminated** in the Primary Election.

( ) October 20, 2026: Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.

( ) December 3, 2026: Final report filed by **all General Election candidates** or their campaign committee. The final statements shall include all contributions and disbursements through December 3, 2026.

Financial reports must be physically or electronically received by the elections office no later than 5:00 pm mountain time on the day of the deadline. Forms can be submitted to elections@garfield.utah.gov or PO Box 77, Panguitch, UT 84759.

| | Totals from Last Report | + | Totals for This Report | = | Cumulative Totals: |
|---|---|---|---|---|---|
| 1. Total contributions from all donors | 0 | | 0 | | 0 |
| 2. Total Campaign Expenditures | 0 | - | 1030.25 | | 1030.25 |
| 3. Ending Balance: | 0 | = | 1030.25 | | 1030.25 |

***Forms are available online at: www.garfield.utah.gov***

10/20/2026

P. Wiseman
School Board, District 4

Form A: Campaign Financial Report 2026
Itemized Report of **Contributions**

| Date | Name of Contributor | Address | Amount |
|---|---|---|---|
| | | | |
| | | | 0 |
| | | None - | |
| | | | |
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| | from personal account. | | |
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**Total Contributions:** (to line 1 of report): 0

PW 10/20/2026

P. Wiseman
School Board, District 4

Form B: Campaign Financial Report 2026
Itemized Report of **Expenditures**

| Date of Expenditure | Person or Organization to Whom Expenditure Was Made | City | Purpose of Expenditure | Amount |
|---|---|---|---|---|
| | | | | |
| 6/30/2026 | The Insider | Escalante | Newspaper Ads (8) | 120.00 |
| 10/20/2026 | The Insider | Escalante | Newspaper Ad (1 large) | 195.00 |
| 10/19/2026 | USPS - Tropic/Pang/Cannonville → | (3) | Postage - STAMPS | 242.39 |
| 10/3/2026 | Amazon | Madison Heights MI | Postcard Labels | 22.38 |
| 10/5/2026 | Amazon | Lawrence Kansas | Yard Signs (10) | ~~[illegible]~~ 58.45 |
| 10/5/2026 | Amazon | La Puente CA | Yard Banners (4) | 209.80 |
| 10/5/2026 | Amazon | Houston Texas | Doorhangers | 64.35 |
| 10/5/2026 | Amazon | Madison Heights MI | Postcards | 117.88 |
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**Total Expenditures:** (to line 2 of report): 1030.25

10/20/2026