CAMPAIGN FINANCIAL REPORT: 2026
GARFIELD COUNTY AND LOCAL SCHOOL BOARD

RECEIVED
JUN – 8 2026
GARFIELD COUNTY CLERK

Full Name: Richard Glenn Birch

Address: 357 W Center St (Street) Panguitch (City) 84759 (Zip Code)

Phone: 435 690 9648 (Cell) Phone: 435 676 8842 (Home or Office)

Name of Office: Garfield Clinic

Richard Birch
Candidate Signature

6-8-26
Date

CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE GARFIELD COUNTY CLERK
Please check the appropriate report being filed:

(X) June 9, 2026: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.

( ) July 16, 2026: Final Statements are due from candidates who were **eliminated** in the Primary Election.

( ) October 20, 2026: Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.

( ) December 3, 2026: Final report filed by **all General Election candidates** or their campaign committee. The final statements shall include all contributions and disbursements through December 3, 2026.

Financial reports must be physically or electronically received by the elections office no later than 5:00 pm mountain time on the day of the deadline. Forms can be submitted to elections@garfield.utah.gov or PO Box 77, Panguitch, UT 84759.

	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	-0-	-0-	-0-
2. Total Campaign Expenditures	- 1,296.19	1296.19	-
3. Ending Balance:	= -0-	-0-	-0-

Forms are available online at: www.garfield.utah.gov

Form B: Campaign Financial Report 2026
Itemized Report of **Expenditures**

Date of Expenditure	Person or Organization to Whom Expenditure Was Made	City	Purpose of Expenditure	Amount
3-12-26	Jail Inc	Pawhuska	Supplies	664.62
5-13-26	Jail Inc	Pawhuska	Supplies	631.57

Total Expenditures: (to line 2 of report): 1296.19

R Burch 6-8-26

Form A: Campaign Financial Report 2026
Itemized Report of **Contributions**

Date	Name of Contributor	Address	Amount
	- None -		

Total Contributions: (to line 1 of report): - 0 -

E Brock
6-8-26